

STATE OF ALABAMA

DEPARTMENT OF INSURANCE

201 Monroe Street, Suite 502 Post Office Box 303351

MONTGOMERY, ALABAMA 36130-3351

TELEPHONE: (334) 269-3550 FACSIMILE: (334) 241-4192 INTERNET: www.aldoi.gov

DEPUTY COMMISSIONERS
JIMMY W. GUNN
LARRY CHAPMAN
RICHARD FIORE
DUSTY SMITH

CHIEF EXAMINER SHEILA TRAVIS

STATE FIRE MARSHAL SCOTT F. PILGREEN

GENERAL COUNSEL
REYN NORMAN

CLARIFICATION TO BULLETINS 2025-01 and 2025-05

TO:

Entities interested in acting as captive insurers or risk retention groups in

Alabama; captive managers

FROM:

Mark Fowler

Commissioner of Insurance

RE:

Temporary Moratorium on Licensing or Registration of New Captive Insurers

and Risk Retention Groups in Alabama

DATE:

October 30, 2025

EFFECTIVE: Immediate

As a clarification, Department Bulletins 2025-01 and 2025-05 concerning a temporary moratorium on licensing or registration of captive insurance companies are <u>not</u> intended to apply, and will not be applied, to applications for registration by foreign [non-Alabama] risk retention groups. Such applications will be processed by the Department in the ordinary course notwithstanding the moratorium stated in Bulletins 2025-01 and 2025-05.

MF/JFM